

ADULT AND JUVENILE PROBATION
--
CIRCUIT COURTS OF ILLINOIS

ABBREVIATIONS

Explanations for abbreviations used in column headings in this section are explained below.

| | |
|-----------|---|
| Admin. | <u>Administrative Cases</u> : Cases still active but not under direct supervision. |
| PSI | <u>Presentence Investigation</u> : A comprehensive written background investigation report on a convicted offender prepared by the probation department to provide information to the court to determine an appropriate sentence. |
| Abbr. PSI | <u>Abbreviated Presentence Investigation</u> : Sometimes referred to as a "short form" presentence investigation, this is a less-comprehensive report permitted in less-serious (i.e., misdemeanor) criminal cases. |
| TASC | <u>Treatment Alternatives for Special Clients</u> : A state-designated private agency licensed to provide substance abuse assessment, referral, and case monitoring services for criminal defendants/offenders with chemical dependency problems. |
| IPS | <u>Intensive Probation Supervision Program</u> : A highly structured, surveillance-oriented, prison diversion program for non-violent felony offenders sentenced to probation. |
| MRAI | <u>Minors Requiring Authoritative Intervention</u> : Generally referred to as "status offenders" such as runaways, incorrigibles, etc. |
| CUS | <u>Continued Under Supervision</u> |

**Active Adult Caseload
(as of December 31, 2001)**

| Circuit | County | Felony | Misd. | DUI | Traffic | Total | Admin. |
|--------------------------|---------------|---------------|--------------|------------|----------------|--------------|---------------|
| 1st | ALEXANDER | 69 | 41 | 14 | 18 | 142 | 278 |
| | JACKSON | 470 | 133 | 219 | 33 | 855 | 894 |
| | JOHNSON | 42 | 17 | 13 | 4 | 76 | 85 |
| | MASSAC | 84 | 52 | 28 | 29 | 193 | 508 |
| | POPE | 12 | 43 | 13 | 23 | 91 | 44 |
| | PULASKI | 51 | 32 | 14 | 2 | 99 | 211 |
| | SALINE | 123 | 157 | 18 | 5 | 303 | 92 |
| | UNION | 43 | 51 | 17 | 12 | 123 | 169 |
| | WILLIAMSON | 220 | 211 | 233 | 59 | 723 | 205 |
| 1st CIRCUIT TOTAL | | 1,114 | 737 | 569 | 185 | 2,605 | 2,486 |
| 2nd | CRAWFORD | 147 | 225 | 51 | 20 | 443 | 292 |
| | EDWARDS | 14 | 37 | 9 | 0 | 60 | 46 |
| | FRANKLIN | 165 | 181 | 18 | 12 | 376 | 72 |
| | GALLATIN | 44 | 32 | 16 | 0 | 92 | 26 |
| | HAMILTON | 22 | 62 | 19 | 13 | 116 | 55 |
| | HARDIN | 37 | 47 | 15 | 0 | 99 | 19 |
| | JEFFERSON | 186 | 55 | 30 | 1 | 272 | 175 |
| | LAWRENCE | 90 | 110 | 6 | 0 | 206 | 167 |
| | RICHLAND | 80 | 69 | 25 | 21 | 195 | 55 |
| | WABASH | 64 | 52 | 3 | 4 | 123 | 38 |
| | WAYNE | 66 | 93 | 16 | 7 | 182 | 102 |
| | WHITE | 106 | 120 | 31 | 24 | 281 | 22 |
| 2nd CIRCUIT TOTAL | | 1,021 | 1,083 | 239 | 102 | 2,445 | 1,069 |
| 3rd | BOND | 77 | 61 | 42 | 7 | 187 | 87 |
| | MADISON | 1,179 | 221 | 9 | 1 | 1,410 | 532 |
| 3rd CIRCUIT TOTAL | | 1,256 | 282 | 51 | 8 | 1,597 | 619 |
| 4th | CHRISTIAN | 244 | 337 | 191 | 9 | 781 | 641 |
| | CLAY | 55 | 87 | 47 | 10 | 199 | 55 |
| | CLINTON | 75 | 102 | 28 | 15 | 220 | 347 |
| | EFFINGHAM | 154 | 119 | 39 | 32 | 344 | 440 |
| | FAYETTE | 121 | 288 | 72 | 3 | 484 | 233 |
| | JASPER | 46 | 60 | 26 | 0 | 132 | 59 |
| | MARION | 280 | 429 | 150 | 53 | 912 | 281 |
| | MONTGOMERY | 121 | 178 | 262 | 0 | 561 | 83 |
| | SHELBY | 43 | 77 | 33 | 0 | 153 | 207 |
| 4th CIRCUIT TOTAL | | 1,139 | 1,677 | 848 | 122 | 3,786 | 2,346 |
| 5th | CLARK | 76 | 22 | 13 | 1 | 112 | 48 |
| | COLES | 380 | 180 | 73 | 12 | 645 | 412 |
| | CUMBERLAND | 26 | 6 | 13 | 1 | 46 | 17 |
| | EDGAR | 320 | 133 | 14 | 27 | 494 | 45 |
| | VERMILION | 749 | 232 | 192 | 105 | 1,278 | 233 |
| 5th CIRCUIT TOTAL | | 1,551 | 573 | 305 | 146 | 2,575 | 755 |
| 6th | CHAMPAIGN | 778 | 394 | 39 | 4 | 1,215 | 2,607 |
| | DEWITT | 114 | 197 | 122 | 16 | 449 | 10 |
| | DOUGLAS | 73 | 95 | 83 | 27 | 278 | 95 |
| | MACON | 647 | 243 | 110 | 0 | 1,000 | 607 |
| | MOULTRIE | 70 | 78 | 47 | 6 | 201 | 72 |
| | PIATT | 23 | 71 | 56 | 9 | 159 | 93 |
| 6th CIRCUIT TOTAL | | 1,705 | 1,078 | 457 | 62 | 3,302 | 3,484 |

Active Adult Caseload
(as of December 31, 2001)

| Circuit | County | Felony | Misd. | DUI | Traffic | Total | Admin. |
|---------|---------------------------|--------------|------------|------------|------------|--------------|--------------|
| 7th | GREENE/SCOTT | 68 | 34 | 9 | 5 | 116 | 179 |
| | JERSEY | 82 | 58 | 28 | 5 | 173 | 77 |
| | MACOUPIN | 200 | 111 | 196 | 4 | 511 | 161 |
| | MORGAN | 174 | 155 | 137 | 22 | 488 | 95 |
| | SANGAMON | 608 | 499 | 55 | 5 | 1,167 | 1,290 |
| | 7th CIRCUIT TOTAL | 1,132 | 857 | 425 | 41 | 2,455 | 1,802 |
| 8th | ADAMS | 286 | 177 | 123 | 5 | 591 | 63 |
| | BROWN | 6 | 6 | 12 | 1 | 25 | 0 |
| | CALHOUN | 25 | 47 | 11 | 7 | 90 | 26 |
| | CASS | 62 | 19 | 52 | 3 | 136 | 77 |
| | MASON | 61 | 56 | 11 | 0 | 128 | 76 |
| | MENARD | 18 | 40 | 8 | 1 | 67 | 64 |
| | PIKE | 38 | 313 | 38 | 8 | 397 | 86 |
| | SCHUYLER | 32 | 48 | 17 | 0 | 97 | 7 |
| | 8th CIRCUIT TOTAL | 528 | 706 | 272 | 25 | 1,531 | 399 |
| 9th | FULTON | 173 | 66 | 24 | 4 | 267 | 100 |
| | HANCOCK | 32 | 14 | 1 | 0 | 47 | 16 |
| | HENDERSON | 16 | 6 | 3 | 0 | 25 | 12 |
| | KNOX | 127 | 29 | 32 | 1 | 189 | 83 |
| | MCDONOUGH | 74 | 23 | 7 | 0 | 104 | 37 |
| | WARREN | 99 | 21 | 2 | 0 | 82 | 51 |
| | 9th CIRCUIT TOTAL | 481 | 159 | 69 | 5 | 714 | 299 |
| 10th | MARSHALL | 28 | 25 | 11 | 3 | 67 | 127 |
| | PEORIA | 965 | 349 | 8 | 58 | 1,380 | 3,012 |
| | PUTNAM | N/A | N/A | N/A | N/A | N/A | N/A |
| | STARK | 28 | 50 | 8 | 10 | 96 | 11 |
| | TAZEWELL | 569 | 453 | 10 | 47 | 1,079 | 1,267 |
| | 10th CIRCUIT TOTAL | 1,590 | 877 | 37 | 118 | 2,622 | 4,417 |
| 11th | FORD | 42 | 117 | 0 | 1 | 160 | 161 |
| | LIVINGSTON | 130 | 82 | 21 | 9 | 242 | 351 |
| | LOGAN | 199 | 146 | 4 | 2 | 351 | 466 |
| | MCLEAN | 757 | 356 | 54 | 27 | 1,194 | 444 |
| | WOODFORD | 115 | 257 | 104 | 35 | 511 | 543 |
| | 11th CIRCUIT TOTAL | 1,243 | 958 | 183 | 74 | 2,458 | 1,965 |
| 12th | WILL | 1,083 | 81 | 32 | 4 | 1,200 | 340 |
| | 12th CIRCUIT TOTAL | 1,083 | 81 | 32 | 4 | 1,200 | 340 |
| 13th | BUREAU | 62 | 77 | 5 | 2 | 146 | 53 |
| | GRUNDY | 124 | 29 | 7 | 1 | 161 | 44 |
| | LASALLE | 488 | 153 | 14 | 9 | 664 | 283 |
| | 13th CIRCUIT TOTAL | 674 | 259 | 26 | 12 | 971 | 380 |
| 14th | HENRY | 113 | 76 | 0 | 0 | 189 | 498 |
| | MERCER | 67 | 50 | 8 | 3 | 128 | 120 |
| | ROCK ISLAND | 1,040 | 219 | 917 | 6 | 2,182 | 525 |
| | WHITESIDE | 338 | 122 | 13 | 5 | 478 | 487 |
| | 14th CIRCUIT TOTAL | 1,558 | 467 | 938 | 14 | 2,977 | 1,630 |

**Active Adult Caseload
(as of December 31, 2001)**

| Circuit | County | Felony | Misd. | DUI | Traffic | Total | Admin. |
|---------------------------|----------------|---------------|---------------|---------------|----------------|---------------|---------------|
| 15th | CARROLL | 55 | 38 | 8 | 2 | 103 | 201 |
| | JODAVIESS | 49 | 50 | 65 | 3 | 167 | 208 |
| | LEE | 148 | 93 | 44 | 28 | 313 | 686 |
| | OGLE | 117 | 121 | 22 | 4 | 264 | 487 |
| | STEPHENSON | 341 | 107 | 12 | 6 | 466 | 1,370 |
| 15th CIRCUIT TOTAL | | 710 | 409 | 151 | 43 | 1,313 | 2,952 |
| 16th | DEKALB | 284 | 56 | 14 | 3 | 357 | 210 |
| | KANE | 1,677 | 466 | 129 | 9 | 2,281 | 1,605 |
| | KENDALL | 165 | 155 | 57 | 4 | 381 | 394 |
| 16th CIRCUIT TOTAL | | 2,126 | 677 | 200 | 16 | 3,019 | 2,209 |
| 17th | BOONE | 127 | 188 | 201 | 48 | 564 | 146 |
| | WINNEBAGO | 2,072 | 816 | 1,063 | 8 | 3,959 | 1,593 |
| 17th CIRCUIT TOTAL | | 2,199 | 1,004 | 1,264 | 56 | 4,523 | 1,739 |
| 18th | DUPAGE | 1,483 | 650 | 337 | 23 | 2,493 | 2,104 |
| 18th CIRCUIT TOTAL | | 1,483 | 650 | 337 | 23 | 2,493 | 2,104 |
| 19th | LAKE | 1,523 | 944 | 14 | 134 | 2,615 | 504 |
| | MCHENRY | 354 | 165 | 18 | 24 | 561 | 182 |
| 19th CIRCUIT TOTAL | | 1,877 | 1,109 | 32 | 158 | 3,176 | 686 |
| 20th | MONROE | 60 | 2 | 3 | 1 | 66 | 147 |
| | PERRY | 66 | 35 | 7 | 2 | 110 | 199 |
| | RANDOLPH | 107 | 23 | 10 | 0 | 140 | 154 |
| | ST. CLAIR | 1,017 | 151 | 93 | 9 | 1,270 | 633 |
| | WASHINGTON | 44 | 32 | 4 | 3 | 83 | 145 |
| 20th CIRCUIT TOTAL | | 1,294 | 243 | 117 | 15 | 1,669 | 1,278 |
| 21st | IROQUOIS | 117 | 75 | 1 | 0 | 193 | 120 |
| | KANKAKEE | 476 | 145 | 4 | 2 | 627 | 80 |
| 21st CIRCUIT TOTAL | | 593 | 220 | 5 | 2 | 820 | 200 |
| SUBTOTAL | | 26,357 | 14,106 | 6,557 | 1,231 | 48,251 | 33,159 |
| COOK | ADULT | 26,961 | 1,112 | 50 | 86 | 28,209 | 4,957 |
| | SOCIAL SERVICE | 130 | 7,865 | 5,519 | 910 | 14,424 | 3,437 |
| COOK COUNTY TOTAL | | 27,091 | 8,977 | 5,569 | 996 | 42,633 | 8,394 |
| STATEWIDE TOTAL | | 53,448 | 23,083 | 12,126 | 2,227 | 90,884 | 41,553 |

Adult Investigation Report (Calendar Year 2001)

| Circuit | County | PSI | Abbrev. PSI | Pretrial Bond | Record Check | Other | Total |
|--------------------------|------------|--------------|----------------|------------------|-----------------|-----------|--------------|
| 1st | ALEXANDER | 17 | 1 | 0 | 51 | 0 | 69 |
| | JACKSON | 30 | 0 | 0 | 0 | 0 | 30 |
| | JOHNSON | 34 | 6 | 0 | 39 | 0 | 79 |
| | MASSAC | 32 | 5 | 0 | 53 | 0 | 90 |
| | POPE | 1 | 0 | 0 | 12 | 0 | 13 |
| | PULASKI | 2 | 0 | 0 | 61 | 0 | 63 |
| | SALINE | 14 | 0 | 0 | 26 | 1 | 41 |
| | UNION | 10 | 0 | 0 | 31 | 0 | 41 |
| | WILLIAMSON | 31 | 13 | 0 | 132 | 0 | 176 |
| 1st CIRCUIT TOTAL | | 171 | 25 | 0 | 405 | 1 | 602 |
| 2nd | CRAWFORD | 10 | 1 | 0 | 38 | 0 | 49 |
| | EDWARDS | 12 | 1 | 0 | 25 | 0 | 38 |
| | FRANKLIN | 13 | 7 | 0 | 22 | 0 | 42 |
| | GALLATIN | 3 | 0 | 0 | 22 | 0 | 25 |
| | HAMILTON | 7 | 0 | 0 | 0 | 0 | 7 |
| | HARDIN | 3 | 2 | 0 | 11 | 0 | 16 |
| | JEFFERSON | 33 | 4 | 0 | 0 | 0 | 37 |
| | LAWRENCE | 30 | 0 | 0 | 22 | 0 | 52 |
| | RICHLAND | 13 | 1 | 7 | 103 | 0 | 124 |
| | WABASH | 9 | 0 | 0 | 8 | 0 | 17 |
| | WAYNE | 31 | 1 | 0 | 38 | 0 | 70 |
| | WHITE | 8 | 0 | 0 | 38 | 0 | 46 |
| 2nd CIRCUIT TOTAL | | 172 | 17 | 7 | 327 | 0 | 523 |
| 3rd | BOND | 4 | 0 | 8 | 75 | 0 | 87 |
| | MADISON | 106 | 2 | 2,978 | 53 | 26 | 3,165 |
| 3rd CIRCUIT TOTAL | | 110 | 2 | 2,986 | 128 | 26 | 3,252 |
| 4th | CHRISTIAN | 39 | 1 | 0 | 111 | 0 | 151 |
| | CLAY | 29 | 0 | 0 | 159 | 3 | 191 |
| | CLINTON | 28 | 1 | 0 | 232 | 0 | 261 |
| | EFFINGHAM | 14 | 1 | 0 | 311 | 0 | 326 |
| | FAYETTE | 11 | 0 | 0 | 265 | 0 | 276 |
| | JASPER | 8 | 0 | 0 | 63 | 0 | 71 |
| | MARION | 122 | 0 | 0 | 100 | 0 | 222 |
| | MONTGOMERY | 32 | 1 | 0 | 78 | 0 | 111 |
| | SHELBY | 9 | 0 | 0 | 87 | 0 | 96 |
| 4th CIRCUIT TOTAL | | 292 | 4 | 0 | 1,406 | 3 | 1,705 |
| 5th | CLARK | 23 | 6 | 0 | 2 | 0 | 31 |
| | COLES | 59 | 0 | 0 | 0 | 0 | 59 |
| | CUMBERLAND | 1 | 0 | 0 | 0 | 0 | 1 |
| | EDGAR | 19 | 0 | 0 | 0 | 0 | 19 |
| | VERMILION | 491 | 1 | 0 | 0 | 0 | 492 |
| 5th CIRCUIT TOTAL | | 593 | 7 | 0 | 2 | 0 | 602 |
| 6th | CHAMPAIGN | 736 | 9 | 0 | 36 | 3 | 784 |
| | DEWITT | 34 | 0 | 0 | 0 | 0 | 34 |
| | DOUGLAS | 7 | 28 | 0 | 11 | 0 | 46 |
| | MACON | 483 | 216 | 1,346 | 160 | 0 | 2,205 |
| | MOULTRIE | 8 | 9 | 0 | 14 | 2 | 33 |
| | PIATT | 18 | 0 | 0 | 0 | 0 | 18 |
| 6th CIRCUIT TOTAL | | 1,286 | 262 | 1,346 | 221 | 5 | 3,120 |

**Adult Investigation Report
(Calendar Year 2001)**

| Circuit | County | PSI | Abbrev. PSI | Pretrial Bond | Record Check | Other | Total |
|---------------------------|--------------|------------|----------------|------------------|-----------------|------------|--------------|
| 7th | GREENE/SCOTT | 1 | 0 | 0 | 0 | 0 | 1 |
| | JERSEY | 9 | 24 | 0 | 20 | 0 | 53 |
| | MACOUPIN | 51 | 1 | 0 | 13 | 0 | 65 |
| | MORGAN | 38 | 119 | 1 | 2 | 41 | 201 |
| | SANGAMON | 83 | 0 | 0 | 53 | 10 | 146 |
| 7th CIRCUIT TOTAL | | 182 | 144 | 1 | 88 | 51 | 466 |
| 8th | ADAMS | 196 | 156 | 0 | 26 | 102 | 480 |
| | BROWN | 13 | 0 | 0 | 8 | 0 | 21 |
| | CALHOUN | 18 | 0 | 0 | 1 | 5 | 24 |
| | CASS | 121 | 1 | 0 | 45 | 0 | 167 |
| | MASON | 0 | 0 | 0 | 51 | 0 | 51 |
| | MENARD | 30 | 1 | 0 | 15 | 0 | 46 |
| | PIKE | 75 | 63 | 55 | 59 | 0 | 252 |
| | SCHUYLER | 25 | 15 | 0 | 18 | 0 | 58 |
| 8th CIRCUIT TOTAL | | 478 | 236 | 55 | 223 | 107 | 1,099 |
| 9th | FULTON | 25 | 4 | 0 | 89 | 0 | 118 |
| | HANCOCK | 2 | 0 | 0 | 33 | 0 | 35 |
| | HENDERSON | 4 | 1 | 0 | 34 | 0 | 39 |
| | KNOX | 45 | 1 | 0 | 84 | 1 | 131 |
| | MCDONOUGH | 21 | 0 | 0 | 79 | 0 | 100 |
| | WARREN | 13 | 0 | 0 | 84 | 0 | 97 |
| 9th CIRCUIT TOTAL | | 110 | 6 | 0 | 403 | 1 | 520 |
| 10th | MARSHALL | 1 | 0 | 0 | 25 | 1 | 27 |
| | PEORIA | 279 | 74 | 0 | 262 | 0 | 615 |
| | PUTNAM | N/A | N/A | N/A | N/A | N/A | N/A |
| | STARK | 13 | 0 | 0 | 0 | 0 | 13 |
| | TAZEWELL | 94 | 0 | 1,116 | 67 | 5 | 1,282 |
| 10th CIRCUIT TOTAL | | 387 | 75 | 1,116 | 354 | 6 | 1,938 |
| 11th | FORD | 22 | 1 | 0 | 0 | 1 | 24 |
| | LIVINGSTON | 124 | 21 | 0 | 76 | 0 | 221 |
| | LOGAN | 27 | 1 | 0 | 5 | 0 | 33 |
| | MCLEAN | 420 | 73 | 0 | 150 | 0 | 643 |
| | WOODFORD | 45 | 161 | 0 | 0 | 33 | 239 |
| 11th CIRCUIT TOTAL | | 638 | 257 | 0 | 231 | 34 | 1,160 |
| 12th | WILL | 340 | 38 | 0 | 0 | 0 | 378 |
| 12th CIRCUIT TOTAL | | 340 | 38 | 0 | 0 | 0 | 378 |
| 13th | BUREAU | 10 | 0 | 0 | 49 | 0 | 59 |
| | GRUNDY | 8 | 2 | 0 | 55 | 1 | 66 |
| | LASALLE | 79 | 32 | 0 | 102 | 0 | 213 |
| 13th CIRCUIT TOTAL | | 97 | 34 | 0 | 206 | 1 | 338 |
| 14th | HENRY | 79 | 8 | 0 | 91 | 0 | 178 |
| | MERCER | 3 | 0 | 90 | 17 | 0 | 110 |
| | ROCK ISLAND | 167 | 5 | 1,128 | 0 | 85 | 1,385 |
| | WHITESIDE | 75 | 6 | 353 | 0 | 0 | 434 |
| 14th CIRCUIT TOTAL | | 324 | 19 | 1,571 | 108 | 85 | 2,107 |

Adult Investigation Report (Calendar Year 2001)

| Circuit | County | PSI | Abbrev. PSI | Pretrial Bond | Record Check | Other | Total |
|---------------------------|----------------|--------------|----------------|------------------|-----------------|------------|---------------|
| 15th | CARROLL | 24 | 0 | 0 | 30 | 0 | 54 |
| | JODAVIESS | 41 | 1 | 94 | 3 | 0 | 139 |
| | LEE | 51 | 43 | 0 | 0 | 0 | 94 |
| | OGLE | 78 | 0 | 62 | 217 | 0 | 357 |
| | STEPHENSON | 110 | 1 | 0 | 42 | 0 | 153 |
| 15th CIRCUIT TOTAL | | 304 | 45 | 156 | 292 | 0 | 797 |
| 16th | DEKALB | 46 | 6 | 6 | 89 | 0 | 147 |
| | KANE | 256 | 3 | 0 | 317 | 35 | 611 |
| | KENDALL | 11 | 2 | 0 | 46 | 0 | 59 |
| 16th CIRCUIT TOTAL | | 313 | 11 | 6 | 452 | 35 | 817 |
| 17th | BOONE | 60 | 2 | 0 | 128 | 0 | 190 |
| | WINNEBAGO | 506 | 144 | 0 | 114 | 0 | 764 |
| 17th CIRCUIT TOTAL | | 566 | 146 | 0 | 242 | 0 | 954 |
| 18th | DUPAGE | 0 | 0 | 0 | 0 | 0 | 0 |
| 18th CIRCUIT TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 |
| 19th | LAKE | 362 | 9 | 2,475 | 0 | 22 | 2,868 |
| | MCHENRY | 66 | 6 | 904 | 186 | 0 | 1,162 |
| 19th CIRCUIT TOTAL | | 428 | 15 | 3,379 | 186 | 22 | 4,030 |
| 20th | MONROE | 12 | 0 | 0 | 0 | 0 | 12 |
| | PERRY | 15 | 0 | 0 | 16 | 0 | 31 |
| | RANDOLPH | 49 | 7 | 0 | 19 | 0 | 75 |
| | ST. CLAIR | 162 | 0 | 0 | 2,052 | 210 | 2,424 |
| | WASHINGTON | 27 | 12 | 0 | 18 | 0 | 57 |
| 20th CIRCUIT TOTAL | | 265 | 19 | 0 | 2,105 | 210 | 2,599 |
| 21st | IROQUOIS | 17 | 3 | 0 | 0 | 0 | 20 |
| | KANKAKEE | 69 | 0 | 80 | 21 | 1 | 171 |
| 21st CIRCUIT TOTAL | | 86 | 3 | 80 | 21 | 1 | 191 |
| SUBTOTAL | | 7,142 | 1,365 | 10,703 | 7,400 | 588 | 27,198 |
| COOK | ADULT | 2,092 | 1,810 | 0 | 0 | 0 | 3,902 |
| | SOCIAL SERVICE | 1 | 0 | 0 | 0 | 0 | 1 |
| COOK COUNTY TOTAL | | 2,093 | 1,810 | 0 | 0 | 0 | 3,903 |
| STATEWIDE TOTALS | | 9,235 | 3,176 | 10,709 | 7,400 | 588 | 31,108 |

**Programs Ordered for Adult Cases
(Calendar Year 2001)**

| Circuit | County | Alcohol | Drug | Alcohol & Drug | Mental Health | Sex Offender | TASC | Total |
|--------------------------|------------|------------|-----------|-------------------|------------------|-----------------|------------|--------------|
| 1st | ALEXANDER | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | JACKSON | 16 | 44 | 29 | 127 | 1 | 0 | 217 |
| | JOHNSON | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | MASSAC | 0 | 0 | 1 | 2 | 0 | 0 | 3 |
| | POPE | 1 | 0 | 0 | 1 | 0 | 10 | 12 |
| | PULASKI | 1 | 0 | 0 | 1 | 0 | 0 | 2 |
| | SALINE | 0 | 0 | 58 | 0 | 0 | 0 | 58 |
| | UNION | 2 | 0 | 1 | 0 | 0 | 0 | 3 |
| | WILLIAMSON | 6 | 0 | 51 | 44 | 1 | 3 | 105 |
| 1st CIRCUIT TOTAL | | 26 | 44 | 140 | 175 | 2 | 13 | 400 |
| 2nd | CRAWFORD | 50 | 8 | 10 | 34 | 1 | 7 | 110 |
| | EDWARDS | 5 | 0 | 14 | 7 | 0 | 2 | 28 |
| | FRANKLIN | 1 | 0 | 9 | 2 | 1 | 5 | 18 |
| | GALLATIN | 0 | 3 | 7 | 2 | 0 | 0 | 12 |
| | HAMILTON | 3 | 3 | 2 | 2 | 0 | 1 | 11 |
| | HARDIN | 0 | 3 | 5 | 3 | 1 | 0 | 12 |
| | JEFFERSON | 14 | 1 | 9 | 2 | 8 | 4 | 38 |
| | LAWRENCE | 1 | 3 | 7 | 13 | 0 | 2 | 26 |
| | RICHLAND | 1 | 2 | 11 | 5 | 0 | 5 | 24 |
| | WABASH | 4 | 3 | 11 | 3 | 0 | 4 | 25 |
| | WAYNE | 0 | 0 | 22 | 2 | 0 | 2 | 26 |
| | WHITE | 7 | 1 | 31 | 6 | 1 | 0 | 46 |
| 2nd CIRCUIT TOTAL | | 86 | 27 | 138 | 81 | 12 | 32 | 376 |
| 3rd | BOND | 0 | 1 | 2 | 0 | 2 | 0 | 5 |
| | MADISON | 3 | 44 | 5 | 11 | 19 | 123 | 205 |
| 3rd CIRCUIT TOTAL | | 3 | 45 | 7 | 11 | 21 | 123 | 210 |
| 4th | CHRISTIAN | 9 | 11 | 73 | 17 | 2 | 1 | 113 |
| | CLAY | 5 | 6 | 18 | 18 | 0 | 6 | 53 |
| | CLINTON | 10 | 13 | 53 | 39 | 0 | 0 | 115 |
| | EFFINGHAM | 215 | 8 | 10 | 27 | 1 | 6 | 267 |
| | FAYETTE | 12 | 30 | 40 | 15 | 5 | 0 | 102 |
| | JASPER | 4 | 0 | 14 | 5 | 0 | 14 | 37 |
| | MARION | 0 | 3 | 332 | 28 | 9 | 12 | 384 |
| | MONTGOMERY | 17 | 6 | 13 | 10 | 0 | 1 | 47 |
| | SHELBY | 6 | 6 | 22 | 17 | 2 | 2 | 55 |
| 4th CIRCUIT TOTAL | | 278 | 83 | 575 | 176 | 19 | 42 | 1,173 |
| 5th | CLARK | 7 | 15 | 35 | 21 | 6 | 3 | 87 |
| | COLES | 1 | 1 | 160 | 165 | 3 | 0 | 330 |
| | CUMBERLAND | 0 | 0 | 5 | 3 | 1 | 0 | 9 |
| | EDGAR | 7 | 2 | 0 | 5 | 2 | 2 | 18 |
| | VERMILION | 4 | 9 | 9 | 4 | 9 | 32 | 67 |
| 5th CIRCUIT TOTAL | | 19 | 27 | 209 | 198 | 21 | 37 | 511 |
| 6th | CHAMPAIGN | 11 | 1 | 722 | 146 | 20 | 4 | 904 |
| | DEWITT | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | DOUGLAS | 44 | 7 | 24 | 19 | 1 | 1 | 96 |
| | MACON | 2 | 11 | 17 | 8 | 1 | 2 | 41 |
| | MOULTRIE | 16 | 11 | 18 | 16 | 1 | 0 | 62 |
| | PLATT | 0 | 1 | 2 | 10 | 1 | 0 | 14 |
| 6th CIRCUIT TOTAL | | 73 | 31 | 783 | 199 | 24 | 7 | 1,117 |

**Programs Ordered for Adult Cases
(Calendar Year 2001)**

| Circuit | County | Alcohol | Drug | Alcohol & Drug | Mental Health | Sex Offender | TASC | Total |
|---------------------------|-------------|------------|-----------|-------------------|------------------|-----------------|-----------|------------|
| 7th | GREENE | 2 | 0 | 0 | 0 | 1 | 0 | 3 |
| | JERSEY | 37 | 27 | 22 | 45 | 0 | 14 | 145 |
| | MACOUPIN | 1 | 5 | 93 | 9 | 4 | 29 | 141 |
| | MORGAN | 8 | 2 | 29 | 10 | 1 | 10 | 60 |
| | SANGAMON | 34 | 9 | 60 | 34 | 15 | 3 | 155 |
| | SCOTT | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7th CIRCUIT TOTAL | | 82 | 43 | 204 | 98 | 21 | 56 | 504 |
| 8th | ADAMS | 1 | 0 | 149 | 131 | 8 | 38 | 327 |
| | BROWN | 1 | 0 | 0 | 1 | 0 | 0 | 2 |
| | CALHOUN | 17 | 0 | 8 | 3 | 0 | 0 | 28 |
| | CASS | 4 | 1 | 2 | 3 | 1 | 1 | 12 |
| | MASON | 1 | 0 | 38 | 11 | 0 | 0 | 50 |
| | MENARD | 17 | 8 | 1 | 4 | 0 | 0 | 30 |
| | PIKE | 11 | 15 | 78 | 6 | 4 | 6 | 120 |
| | SCHUYLER | 22 | 1 | 1 | 2 | 0 | 0 | 26 |
| 8th CIRCUIT TOTAL | | 74 | 25 | 277 | 161 | 13 | 45 | 595 |
| 9th | FULTON | 0 | 0 | 3 | 2 | 0 | 2 | 7 |
| | HANCOCK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | HENDERSON | 0 | 0 | 0 | 2 | 0 | 0 | 2 |
| | KNOX | 0 | 0 | 3 | 3 | 0 | 0 | 6 |
| | MCDONOUGH | 0 | 0 | 19 | 2 | 1 | 5 | 27 |
| | WARREN | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 9th CIRCUIT TOTAL | | 0 | 1 | 25 | 9 | 1 | 7 | 43 |
| 10th | MARSHALL | 1 | 1 | 5 | 0 | 1 | 0 | 8 |
| | PEORIA | 65 | 54 | 390 | 107 | 3 | 7 | 626 |
| | PUTNAM | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| | STARK | 0 | 13 | 9 | 0 | 0 | 0 | 22 |
| | TAZEWELL | 28 | 0 | 17 | 25 | 11 | 3 | 84 |
| 10th CIRCUIT TOTAL | | 94 | 68 | 421 | 132 | 15 | 10 | 740 |
| 11th | FORD | 9 | 1 | 11 | 9 | 1 | 1 | 32 |
| | LIVINGSTON | 2 | 2 | 10 | 4 | 1 | 1 | 20 |
| | LOGAN | 25 | 0 | 3 | 1 | 1 | 0 | 30 |
| | MCLEAN | 250 | 21 | 164 | 31 | 12 | 7 | 485 |
| | WOODFORD | 36 | 35 | 57 | 101 | 0 | 1 | 230 |
| 11th CIRCUIT TOTAL | | 322 | 59 | 245 | 146 | 15 | 10 | 797 |
| 12th | WILL | 14 | 48 | 29 | 20 | 4 | 41 | 156 |
| 12th CIRCUIT TOTAL | | 14 | 48 | 29 | 20 | 4 | 41 | 156 |
| 13th | BUREAU | 16 | 5 | 19 | 12 | 2 | 1 | 55 |
| | GRUNDY | 2 | 0 | 6 | 1 | 2 | 1 | 12 |
| | LASALLE | 9 | 5 | 81 | 13 | 3 | 3 | 114 |
| 13th CIRCUIT TOTAL | | 27 | 10 | 106 | 26 | 7 | 5 | 181 |
| 14th | HENRY | 49 | 53 | 96 | 83 | 0 | 5 | 286 |
| | MERCER | 1 | 0 | 0 | 4 | 3 | 2 | 10 |
| | ROCK ISLAND | 20 | 32 | 300 | 31 | 8 | 9 | 400 |
| | WHITESIDE | 30 | 7 | 14 | 12 | 0 | 0 | 63 |
| 14th CIRCUIT TOTAL | | 100 | 92 | 410 | 130 | 11 | 16 | 759 |

**Programs Ordered for Adult Cases
(Calendar Year 2001)**

| Circuit | County | Alcohol | Drug | Alcohol & Drug | Mental Health | Sex Offender | TASC | Total |
|---------------------------|----------------|--------------|--------------|-------------------|------------------|-----------------|--------------|---------------|
| 15th | CARROLL | 0 | 2 | 60 | 14 | 1 | 0 | 77 |
| | JODAVIESS | 21 | 7 | 3 | 6 | 0 | 0 | 37 |
| | LEE | 166 | 24 | 35 | 58 | 9 | 3 | 295 |
| | OGLE | 26 | 34 | 43 | 161 | 6 | 1 | 271 |
| | STEPHENSON | 11 | 0 | 206 | 132 | 0 | 6 | 355 |
| 15th CIRCUIT TOTAL | | 224 | 67 | 347 | 371 | 16 | 10 | 1,035 |
| 16th | DEKALB | 12 | 11 | 15 | 17 | 6 | 5 | 66 |
| | KANE | 49 | 31 | 99 | 91 | 48 | 17 | 335 |
| | KENDALL | 0 | 4 | 1 | 10 | 6 | 1 | 22 |
| 16th CIRCUIT TOTAL | | 61 | 46 | 115 | 118 | 60 | 23 | 423 |
| 17th | BOONE | 8 | 5 | 45 | 22 | 1 | 10 | 91 |
| | WINNEBAGO | 32 | 181 | 25 | 16 | 24 | 384 | 662 |
| 17th CIRCUIT TOTAL | | 40 | 186 | 70 | 38 | 25 | 394 | 753 |
| 18th | DUPAGE | 2 | 3 | 1 | 100 | 13 | 9 | 128 |
| 18th CIRCUIT TOTAL | | 2 | 3 | 1 | 100 | 13 | 9 | 128 |
| 19th | LAKE | 83 | 92 | 514 | 210 | 49 | 0 | 948 |
| | MCHENRY | 47 | 60 | 103 | 64 | 25 | 0 | 299 |
| 19th CIRCUIT TOTAL | | 130 | 152 | 617 | 274 | 74 | 0 | 1,247 |
| 20th | MONROE | 4 | 0 | 3 | 3 | 5 | 4 | 19 |
| | PERRY | 3 | 1 | 8 | 3 | 2 | 3 | 20 |
| | RANDOLPH | 12 | 15 | 7 | 10 | 0 | 0 | 44 |
| | ST. CLAIR | 216 | 34 | 32 | 18 | 12 | 81 | 393 |
| | WASHINGTON | 0 | 0 | 24 | 0 | 1 | 4 | 29 |
| 20th CIRCUIT TOTAL | | 235 | 50 | 74 | 34 | 20 | 92 | 505 |
| 21st | IROQUOIS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | KANKAKEE | 0 | 19 | 58 | 4 | 16 | 14 | 111 |
| 21st CIRCUIT TOTAL | | 0 | 19 | 58 | 4 | 16 | 14 | 111 |
| SUBTOTAL | | 1,890 | 1,126 | 4,851 | 2,501 | 410 | 986 | 11,764 |
| Cook | ADULT | 33 | 326 | 5 | 60 | 0 | 2,226 | 2,650 |
| | SOCIAL SERVICE | 389 | 18 | 2,054 | 135 | 27 | 0 | 2,623 |
| COOK COUNTY TOTAL | | 422 | 344 | 2,059 | 195 | 27 | 2,226 | 5,273 |
| STATEWIDE TOTALS | | 2,312 | 1,470 | 6,910 | 2,696 | 437 | 3,212 | 17,037 |

Active Juvenile Caseloads
(As of December 31, 2001)

| Circuit County | | Probation | Supervision | CUS | Informal | Other | Total | Admin. |
|----------------|--------------------------|------------|-------------|------------|------------|-----------|------------|------------|
| 1st | ALEXANDER | 12 | 0 | 7 | 1 | 0 | 20 | 8 |
| | JACKSON | 52 | 0 | 35 | 33 | 1 | 121 | 9 |
| | JOHNSON | 15 | 0 | 0 | 3 | 0 | 18 | 6 |
| | MASSAC | 21 | 0 | 0 | 2 | 0 | 23 | 12 |
| | POPE | 4 | 1 | 1 | 0 | 7 | 13 | 5 |
| | PULASKI | 13 | 0 | 2 | 2 | 0 | 17 | 10 |
| | SALINE | 14 | 14 | 0 | 23 | 1 | 52 | 5 |
| | UNION | 16 | 0 | 0 | 1 | 0 | 17 | 8 |
| | WILLIAMSON | 24 | 1 | 14 | 40 | 0 | 79 | 18 |
| | 1st CIRCUIT TOTAL | 171 | 16 | 59 | 105 | 9 | 360 | 81 |
| 2nd | CRAWFORD | 62 | 0 | 0 | 0 | 0 | 62 | 24 |
| | EDWARDS | 8 | 0 | 3 | 0 | 0 | 11 | 2 |
| | FRANKLIN | 57 | 30 | 6 | 48 | 0 | 141 | 2 |
| | GALLATIN | 2 | 0 | 0 | 0 | 0 | 2 | 0 |
| | HAMILTON | 11 | 0 | 8 | 0 | 0 | 19 | 2 |
| | HARDIN | 4 | 0 | 3 | 0 | 0 | 7 | 3 |
| | JEFFERSON | 53 | 9 | 0 | 0 | 1 | 63 | 0 |
| | LAWRENCE | 12 | 0 | 14 | 0 | 0 | 26 | 5 |
| | RICHLAND | 9 | 0 | 17 | 0 | 0 | 26 | 3 |
| | WABASH | 30 | 0 | 0 | 0 | 0 | 0 | 4 |
| | WAYNE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | WHITE | 50 | 0 | 2 | 0 | 0 | 52 | 2 |
| | 2nd CIRCUIT TOTAL | 298 | 39 | 53 | 48 | 1 | 101 | 47 |
| 3rd | BOND | 12 | 1 | 15 | 8 | 0 | 36 | 2 |
| | MADISON | 118 | 0 | 321 | 90 | 0 | 529 | 69 |
| | 3rd CIRCUIT TOTAL | 130 | 1 | 336 | 98 | 0 | 434 | 71 |
| 4th | CHRISTIAN | 120 | 0 | 63 | 0 | 0 | 183 | 20 |
| | CLAY | 4 | 0 | 7 | 12 | 0 | 23 | 5 |
| | CLINTON | 26 | 0 | 25 | 6 | 0 | 57 | 35 |
| | EFFINGHAM | 34 | 4 | 8 | 0 | 22 | 68 | 13 |
| | FAYETTE | 50 | 0 | 11 | 5 | 0 | 66 | 38 |
| | JASPER | 13 | 5 | 1 | 4 | 0 | 23 | 6 |
| | MARION | 111 | 0 | 25 | 10 | 1 | 147 | 41 |
| | MONTGOMERY | 32 | 1 | 6 | 2 | 0 | 41 | 10 |
| | SHELBY | 16 | 0 | 10 | 0 | 0 | 26 | 13 |
| | 4th CIRCUIT TOTAL | 406 | 10 | 156 | 39 | 23 | 634 | 181 |
| 5th | CLARK | 23 | 0 | 15 | 0 | 0 | 38 | 4 |
| | COLES | 85 | 28 | 0 | 11 | 0 | 124 | 21 |
| | CUMBERLAND | 7 | 2 | 0 | 0 | 0 | 9 | 2 |
| | EDGAR | 43 | 0 | 2 | 0 | 0 | 45 | 0 |
| | VERMILION | 95 | 0 | 91 | 0 | 9 | 195 | 16 |
| | 5th CIRCUIT TOTAL | 253 | 30 | 108 | 11 | 9 | 411 | 43 |
| 6th | CHAMPAIGN | 123 | 0 | 14 | 21 | 4 | 162 | 26 |
| | DEWITT | 22 | 23 | 0 | 2 | 1 | 48 | 2 |
| | DOUGLAS | 29 | 9 | 2 | 7 | 0 | 47 | 1 |
| | MACON | 184 | 1 | 76 | 14 | 0 | 275 | 19 |
| | MOULTRIE | 32 | 0 | 8 | 2 | 0 | 42 | 7 |
| | PIATT | 11 | 0 | 5 | 6 | 0 | 22 | 2 |
| | 6th CIRCUIT TOTAL | 401 | 33 | 105 | 52 | 5 | 596 | 57 |

Active Juvenile Caseloads
(As of December 31, 2001)

| Circuit County | | Probation | Supervision | CUS | Informal | Other | Total | Admin. |
|---------------------------|--------------|------------|-------------|------------|------------|-----------|------------|-----------|
| 7th | GREENE/SCOTT | 11 | 7 | 0 | 0 | 0 | 18 | 0 |
| | JERSEY | 26 | 0 | 51 | 8 | 0 | 85 | 13 |
| | MACOUPIN | 41 | 2 | 49 | 72 | 0 | 164 | 23 |
| | MORGAN | 39 | 2 | 2 | 50 | 0 | 93 | 3 |
| | SANGAMON | 84 | 0 | 21 | 33 | 0 | 138 | 0 |
| 7th CIRCUIT TOTAL | | 201 | 11 | 123 | 163 | 0 | 498 | 39 |
| 8th | ADAMS | 85 | 1 | 12 | 22 | 0 | 120 | 1 |
| | BROWN | 7 | 6 | 1 | 0 | 0 | 14 | 0 |
| | CALHOUN | 3 | 0 | 13 | 0 | 0 | 16 | 1 |
| | CASS | 27 | 9 | 1 | 0 | 0 | 37 | 2 |
| | MASON | 19 | 1 | 8 | 12 | 0 | 40 | 6 |
| | MENARD | 10 | 0 | 7 | 0 | 0 | 17 | 9 |
| | PIKE | 28 | 0 | 0 | 0 | 0 | 28 | 11 |
| | SCHUYLER | 4 | 1 | 6 | 0 | 0 | 11 | 0 |
| 8th CIRCUIT TOTAL | | 183 | 18 | 48 | 34 | 0 | 283 | 30 |
| 9th | FULTON | 29 | 0 | 36 | 19 | 0 | 84 | 10 |
| | HANCOCK | 13 | 0 | 7 | 22 | 0 | 42 | 0 |
| | HENDERSON | 5 | 0 | 1 | 1 | 0 | 7 | 5 |
| | KNOX | 47 | 0 | 6 | 16 | 0 | 69 | 4 |
| | MCDONOUGH | 17 | 0 | 3 | 33 | 0 | 53 | 3 |
| | WARREN | 25 | 0 | 4 | 17 | 0 | 46 | 8 |
| 9th CIRCUIT TOTAL | | 136 | 0 | 57 | 108 | 0 | 301 | 30 |
| 10th | MARSHALL | 12 | 0 | 9 | 7 | 0 | 28 | 3 |
| | PEORIA | 402 | 0 | 53 | 35 | 53 | 543 | 12 |
| | PUTNAM | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| | STARK | 5 | 0 | 8 | 0 | 0 | 13 | 1 |
| | TAZEWELL | 137 | 0 | 58 | 106 | 0 | 301 | 6 |
| 10th CIRCUIT TOTAL | | 556 | 0 | 128 | 148 | 53 | 885 | 22 |
| 11th | FORD | 25 | 13 | 0 | 1 | 3 | 42 | 3 |
| | LIVINGSTON | 104 | 3 | 12 | 21 | 0 | 140 | 32 |
| | LOGAN | 52 | 0 | 2 | 0 | 0 | 54 | 25 |
| | MCLEAN | 193 | 0 | 16 | 20 | 0 | 229 | 14 |
| | WOODFORD | 101 | 0 | 5 | 8 | 2 | 116 | 22 |
| 11th CIRCUIT TOTAL | | 475 | 16 | 35 | 50 | 5 | 581 | 96 |
| 12th | WILL | 321 | 7 | 180 | 34 | 0 | 542 | 50 |
| 12th CIRCUIT TOTAL | | 321 | 7 | 180 | 34 | 0 | 542 | 50 |
| 13th | BUREAU | 25 | 0 | 18 | 1 | 0 | 44 | 11 |
| | GRUNDY | 38 | 0 | 22 | 5 | 0 | 65 | 2 |
| | LASALLE | 138 | 0 | 41 | 20 | 3 | 202 | 27 |
| 13th CIRCUIT TOTAL | | 201 | 0 | 81 | 26 | 3 | 311 | 40 |
| 14th | HENRY | 53 | 1 | 3 | 0 | 0 | 57 | 15 |
| | MERCER | 23 | 0 | 26 | 0 | 0 | 49 | 6 |
| | ROCK ISLAND | 97 | 1 | 16 | 67 | 0 | 181 | 8 |
| | WHITESIDE | 95 | 2 | 0 | 5 | 0 | 102 | 6 |
| 14th CIRCUIT TOTAL | | 268 | 4 | 45 | 72 | 0 | 389 | 35 |

**Active Juvenile Caseloads
(As of December 31, 2001)**

| Circuit County | | Probation | Supervision | CUS | Informal | Other | Total | Admin. |
|---------------------------|------------|---------------|-------------|--------------|--------------|--------------|---------------|--------------|
| 15th | CARROLL | 25 | 0 | 9 | 13 | 1 | 48 | 6 |
| | JODAVIESS | 3 | 1 | 0 | 25 | 1 | 30 | 17 |
| | LEE | 45 | 1 | 53 | 0 | 0 | 99 | 7 |
| | OGLE | 69 | 0 | 35 | 5 | 0 | 109 | 31 |
| | STEPHENSON | 84 | 1 | 70 | 23 | 1 | 179 | 22 |
| 15th CIRCUIT TOTAL | | 226 | 3 | 167 | 66 | 3 | 465 | 83 |
| 16th | DEKALB | 47 | 0 | 72 | 0 | 0 | 119 | 29 |
| | KANE | 560 | 0 | 121 | 56 | 0 | 737 | 48 |
| | KENDALL | 55 | 18 | 14 | 0 | 0 | 87 | 7 |
| 16th CIRCUIT TOTAL | | 662 | 18 | 207 | 56 | 0 | 943 | 84 |
| 17th | BOONE | 79 | 0 | 2 | 7 | 0 | 88 | 16 |
| | WINNEBAGO | 928 | 0 | 51 | 78 | 0 | 1,057 | 46 |
| 17th CIRCUIT TOTAL | | 1,007 | 0 | 53 | 85 | 0 | 1,145 | 62 |
| 18th | DUPAGE | 538 | 2 | 92 | 1 | 0 | 633 | 186 |
| 18th CIRCUIT TOTAL | | 538 | 2 | 92 | 1 | 0 | 633 | 186 |
| 19th | LAKE | 564 | 0 | 63 | 0 | 9 | 636 | 21 |
| | MCHENRY | 146 | 0 | 68 | 125 | 2 | 341 | 44 |
| 19th CIRCUIT TOTAL | | 710 | 0 | 131 | 125 | 11 | 977 | 65 |
| 20th | MONROE | 15 | 0 | 2 | 0 | 0 | 17 | 6 |
| | PERRY | 9 | 0 | 5 | 0 | 0 | 14 | 19 |
| | RANDOLPH | 23 | 0 | 1 | 0 | 0 | 24 | 9 |
| | ST. CLAIR | 181 | 0 | 251 | 0 | 0 | 432 | 53 |
| | WASHINGTON | 12 | 2 | 1 | 0 | 0 | 15 | 13 |
| 20th CIRCUIT TOTAL | | 240 | 2 | 260 | 0 | 0 | 502 | 100 |
| 21st | IROQUOIS | 72 | 4 | 1 | 23 | 0 | 100 | 11 |
| | KANKAKEE | 232 | 5 | 46 | 56 | 1 | 340 | 5 |
| 21st CIRCUIT TOTAL | | 304 | 9 | 47 | 79 | 1 | 440 | 16 |
| SUBTOTAL | | 7,687 | 219 | 2,471 | 1,400 | 123 | 11,900 | 1,418 |
| COOK JUVENILE | | 4,236 | 574 | 0 | 584 | 990 | 6,384 | 54 |
| COOK COUNTY TOTAL | | 4,236 | 574 | 0 | 584 | 990 | 6,384 | 54 |
| STATEWIDE TOTAL | | 11,923 | 793 | 2,471 | 1,984 | 1,113 | 18,284 | 1,472 |

**Juvenile Investigation Report
(Calendar Year 2001)**

| Circuit | County | Social Histories | Supp. Soc. Hist. | Intake Screening | Other Invest. | Total |
|----------------|--------------------------|-----------------------------|-----------------------------|-----------------------------|--------------------------|--------------|
| 1st | ALEXANDER | 8 | 0 | 0 | 0 | 8 |
| | JACKSON | 8 | 0 | 1 | 0 | 9 |
| | JOHNSON | 10 | 0 | 0 | 0 | 10 |
| | MASSAC | 4 | 0 | 0 | 1 | 5 |
| | POPE | 2 | 1 | 0 | 0 | 3 |
| | PULASKI | 1 | 1 | 0 | 1 | 3 |
| | SALINE | 5 | 0 | 4 | 0 | 9 |
| | UNION | 8 | 1 | 0 | 0 | 9 |
| | WILLIAMSON | 11 | 0 | 184 | 0 | 195 |
| | 1st CIRCUIT TOTAL | 57 | 3 | 189 | 2 | 251 |
| 2nd | CRAWFORD | 2 | 4 | 0 | 0 | 6 |
| | EDWARDS | 6 | 0 | 0 | 0 | 6 |
| | FRANKLIN | 3 | 0 | 0 | 0 | 3 |
| | GALLATIN | 0 | 0 | 0 | 0 | 0 |
| | HAMILTON | 0 | 0 | 0 | 0 | 0 |
| | HARDIN | 5 | 0 | 0 | 0 | 5 |
| | JEFFERSON | 8 | 0 | 0 | 0 | 8 |
| | LAWRENCE | 5 | 0 | 0 | 0 | 5 |
| | RICHLAND | 7 | 11 | 0 | 0 | 18 |
| | WABASH | 4 | 0 | 0 | 0 | 4 |
| | WAYNE | 14 | 10 | 0 | 3 | 27 |
| | WHITE | 7 | 1 | 0 | 1 | 9 |
| | 2nd CIRCUIT TOTAL | 61 | 26 | 0 | 4 | 91 |
| 3rd | BOND | 5 | 0 | 1 | 0 | 6 |
| | MADISON | 49 | 2 | 271 | 275 | 597 |
| | 3rd CIRCUIT TOTAL | 54 | 2 | 272 | 275 | 603 |
| 4th | CHRISTIAN | 12 | 0 | 0 | | 12 |
| | CLAY | 9 | 2 | 21 | 0 | 32 |
| | CLINTON | 9 | 0 | 2 | 1 | 12 |
| | EFFINGHAM | 8 | 0 | 0 | 0 | 8 |
| | FAYETTE | 9 | 0 | 0 | 0 | 9 |
| | JASPER | 0 | 2 | 6 | 0 | 8 |
| | MARION | 51 | 0 | 0 | 0 | 51 |
| | MONTGOMERY | 7 | 3 | 0 | 0 | 10 |
| | SHELBY | 0 | 0 | 0 | 0 | 0 |
| | 4th CIRCUIT TOTAL | 105 | 7 | 29 | 1 | 142 |
| 5th | CLARK | 13 | 1 | 0 | 0 | 14 |
| | COLES | 6 | 0 | 224 | 0 | 230 |
| | CUMBERLAND | 0 | 0 | 4 | 0 | 4 |
| | EDGAR | 4 | 0 | 8 | 0 | 12 |
| | VERMILION | 162 | 0 | 0 | 0 | 162 |
| | 5th CIRCUIT TOTAL | 185 | 1 | 236 | 0 | 422 |
| 6th | CHAMPAIGN | 167 | 29 | 0 | 356 | 552 |
| | DEWITT | 9 | 0 | 0 | 0 | 9 |
| | DOUGLAS | 1 | 0 | 0 | 0 | 1 |
| | MACON | 43 | 16 | 0 | 0 | 59 |
| | MOULTRIE | 8 | 0 | 0 | 0 | 8 |
| | PIATT | 0 | 0 | 0 | 0 | 0 |
| | 6th CIRCUIT TOTAL | 228 | 45 | 0 | 356 | 629 |

**Juvenile Investigation Report
(Calendar Year 2001)**

| Circuit | County | Social Histories | Supp. Soc. Hist. | Intake Screening | Other Invest. | Total |
|----------------|---------------------------|-----------------------------|-----------------------------|-----------------------------|--------------------------|--------------|
| 7th | GREENE/SCOTT | 1 | 0 | 0 | 0 | 1 |
| | JERSEY | 21 | 4 | 53 | 0 | 78 |
| | MACOUPIN | 36 | 2 | 0 | 0 | 38 |
| | MORGAN | 20 | 6 | 254 | 15 | 295 |
| | SANGAMON | 71 | 19 | 979 | 580 | 1,649 |
| | 7th CIRCUIT TOTAL | 149 | 31 | 1,286 | 595 | 2,061 |
| 8th | ADAMS | 74 | 48 | 211 | 0 | |
| | BROWN | 2 | 0 | 0 | 0 | 2 |
| | CALHOUN | 5 | 0 | 0 | 0 | 5 |
| | CASS | 24 | 0 | 0 | 0 | 24 |
| | MASON | 2 | 0 | 0 | 0 | 2 |
| | MENARD | 14 | 1 | 0 | 0 | 15 |
| | PIKE | 0 | 0 | 0 | 35 | 35 |
| | SCHUYLER | 5 | 1 | 0 | 0 | 6 |
| | 8th CIRCUIT TOTAL | 126 | 50 | 211 | 35 | 422 |
| 9th | FULTON | 5 | 0 | 125 | 44 | 174 |
| | HANCOCK | 4 | 0 | 97 | 12 | 113 |
| | HENDERSON | 1 | 0 | 19 | 5 | 25 |
| | KNOX | 12 | 4 | 85 | 38 | 139 |
| | MCDONOUGH | 2 | 2 | 113 | 22 | 139 |
| | WARREN | 4 | 3 | 130 | 21 | 158 |
| | 9th CIRCUIT TOTAL | 28 | 9 | 569 | 142 | 748 |
| 10th | MARSHALL | 2 | 0 | 0 | 0 | 2 |
| | PEORIA | 132 | 98 | 0 | 7 | 237 |
| | PUTNAM | N/A | N/A | N/A | N/A | N/A |
| | STARK | 7 | 0 | 0 | 0 | 7 |
| | TAZEWELL | 17 | 1 | 383 | 0 | 401 |
| | 10th CIRCUIT TOTAL | 158 | 99 | 383 | 7 | 647 |
| 11th | FORD | 5 | 4 | 0 | 0 | 9 |
| | LIVINGSTON | 45 | 8 | 765 | 35 | 853 |
| | LOGAN | 14 | 0 | 14 | 1 | 29 |
| | MCLEAN | 164 | 39 | 1,019 | 111 | 1,333 |
| | WOODFORD | 45 | 4 | 42 | 3 | 94 |
| | 11th CIRCUIT TOTAL | 273 | 55 | 1,840 | 150 | 2,318 |
| 12th | WILL | 51 | 4 | 586 | 104 | 745 |
| | 12th CIRCUIT TOTAL | 51 | 4 | 586 | 104 | 745 |
| 13th | BUREAU | 8 | 3 | 85 | 1 | 97 |
| | GRUNDY | 10 | 0 | 59 | 13 | 82 |
| | LASALLE | 27 | 0 | 345 | 5 | 377 |
| | 13th CIRCUIT TOTAL | 45 | 3 | 489 | 19 | 556 |
| 14th | HENRY | 7 | 3 | 204 | 5 | 219 |
| | MERCER | 1 | 0 | 0 | 0 | 1 |
| | ROCK ISLAND | 94 | 0 | 208 | 267 | 569 |
| | WHITESIDE | 10 | 0 | 224 | 0 | 234 |
| | 14th CIRCUIT TOTAL | 112 | 3 | 636 | 272 | 1,023 |

**Juvenile Investigation Report
(Calendar Year 2001)**

| Circuit | County | Social Histories | Supp. Soc. Hist. | Intake Screening | Other Invest. | Total |
|---------------------------|---------------|-----------------------------|-----------------------------|-----------------------------|--------------------------|---------------|
| 15th | CARROLL | 10 | 4 | 0 | 0 | 14 |
| | JODAVIESS | 9 | 1 | 0 | 0 | 10 |
| | LEE | 17 | 1 | 113 | 0 | 131 |
| | OGLE | 10 | 1 | 0 | 15 | 26 |
| | STEPHENSON | 34 | 1 | 56 | 0 | 91 |
| 15th CIRCUIT TOTAL | | 80 | 8 | 169 | 15 | 272 |
| 16th | DEKALB | 128 | 20 | 0 | 432 | 580 |
| | KANE | 411 | 225 | 468 | 1,710 | 2,814 |
| | KENDALL | 1 | 3 | 136 | 0 | 140 |
| 16th CIRCUIT TOTAL | | 540 | 248 | 604 | 2,142 | 3,534 |
| 17th | BOONE | 44 | 4 | 108 | 0 | 156 |
| | WINNEBAGO | 340 | 241 | 2,749 | 0 | 3,330 |
| 17th CIRCUIT TOTAL | | 384 | 245 | 2,857 | 0 | 3,486 |
| 18th | DUPAGE | 409 | 25 | 654 | 330 | 1,418 |
| 18th CIRCUIT TOTAL | | 409 | 25 | 654 | 330 | 1,418 |
| 19th | LAKE | 413 | 256 | 1,852 | 0 | 2,521 |
| | MCHENRY | 141 | 0 | 214 | 47 | 402 |
| 19th CIRCUIT TOTAL | | 554 | 256 | 2,066 | 47 | 2,923 |
| 20th | MONROE | 5 | 1 | 0 | 0 | 6 |
| | PERRY | 5 | 1 | 0 | 0 | 6 |
| | RANDOLPH | 13 | 3 | 0 | 0 | 16 |
| | ST. CLAIR | 53 | 5 | 0 | 2 | 60 |
| | WASHINGTON | 15 | 11 | 0 | 0 | 26 |
| 20th CIRCUIT TOTAL | | 91 | 21 | 0 | 2 | 114 |
| 21st | IROQUOIS | 17 | 0 | 103 | 0 | 120 |
| | KANKAKEE | 44 | 39 | 220 | 318 | 621 |
| 21st CIRCUIT TOTAL | | 61 | 39 | 323 | 318 | 741 |
| SUBTOTAL | | 3,751 | 1,180 | 13,399 | 4,816 | 23,146 |
| Cook | JUVENILE | 2,793 | 774 | 0 | 0 | 3,567 |
| Cook COUNTY TOTAL | | 2,793 | 774 | 0 | 0 | 3,567 |
| STATEWIDE TOTAL | | 6,544 | 1,954 | 13,399 | 4,816 | 26,713 |

**Juvenile Petitions Continued Under Supervision
(Calendar Year 2001)**

| Circuit | County | Delinquency | Additions | MRAI | Truancy | Total |
|----------------|--------------------------|--------------------|------------------|-------------|----------------|--------------|
| 1st | ALEXANDER | 0 | 0 | 0 | 0 | 0 |
| | JACKSON | 0 | 0 | 0 | 0 | 0 |
| | JOHNSON | 0 | 0 | 0 | 0 | 0 |
| | MASSAC | 10 | 0 | 0 | 0 | 10 |
| | POPE | 0 | 0 | 0 | 0 | 0 |
| | PULASKI | 0 | 0 | 0 | 0 | 0 |
| | SALINE | 9 | 0 | 0 | 0 | 9 |
| | UNION | 0 | 0 | 0 | 0 | 0 |
| | WILLIAMSON | 0 | 0 | 0 | 0 | 0 |
| | 1st CIRCUIT TOTAL | 19 | 0 | 0 | 0 | 19 |
| 2nd | CRAWFORD | 25 | 0 | 0 | 0 | 25 |
| | EDWARDS | 4 | 0 | 0 | 0 | 4 |
| | FRANKLIN | 2 | 0 | 0 | 0 | 2 |
| | GALLATIN | 1 | 0 | 0 | 0 | 1 |
| | HAMILTON | 0 | 0 | 0 | 0 | 0 |
| | HARDIN | 6 | 0 | 0 | 0 | 6 |
| | JEFFERSON | 0 | 0 | 0 | 0 | 0 |
| | LAWRENCE | 5 | 0 | 0 | 0 | 5 |
| | RICHLAND | 0 | 0 | 0 | 0 | 0 |
| | WABASH | 25 | 0 | 0 | 0 | 25 |
| | WAYNE | 25 | 0 | 0 | 0 | 25 |
| | WHITE | 35 | 0 | 0 | 0 | 35 |
| | 2nd CIRCUIT TOTAL | 128 | 0 | 0 | 0 | 128 |
| 3rd | BOND | 15 | 0 | 0 | 0 | 15 |
| | MADISON | 391 | 0 | 0 | 0 | 391 |
| | 3rd CIRCUIT TOTAL | 406 | 0 | 0 | 0 | 406 |
| 4th | CHRISTIAN | 3 | 0 | 0 | 0 | 3 |
| | CLAY | 1 | 0 | 0 | 0 | 1 |
| | CLINTON | 30 | 0 | 0 | 0 | 30 |
| | EFFINGHAM | 0 | 0 | 0 | 0 | 0 |
| | FAYETTE | 7 | 0 | 0 | 0 | 7 |
| | JASPER | 7 | 0 | 0 | 0 | 7 |
| | MARION | 0 | 0 | 0 | 0 | 0 |
| | MONTGOMERY | 6 | 0 | 0 | 15 | 21 |
| | SHELBY | 49 | 0 | 0 | 0 | 49 |
| | 4th CIRCUIT TOTAL | 103 | 0 | 0 | 15 | 118 |
| 5th | CLARK | 21 | 0 | 0 | 0 | 21 |
| | COLES | 0 | 0 | 0 | 0 | 0 |
| | CUMBERLAND | 0 | 0 | 0 | 0 | 0 |
| | EDGAR | 0 | 0 | 0 | 0 | 0 |
| | VERMILION | 0 | 0 | 0 | 0 | 0 |
| | 5th CIRCUIT TOTAL | 21 | 0 | 0 | 0 | 21 |
| 6th | CHAMPAIGN | 16 | 0 | 0 | 0 | 16 |
| | DEWITT | 0 | 0 | 0 | 0 | 0 |
| | DOUGLAS | 0 | 0 | 0 | 0 | 0 |
| | MACON | 108 | 0 | 0 | 0 | 108 |
| | MOULTRIE | 12 | 0 | 0 | 0 | 12 |
| | PIATT | 1 | 0 | 0 | 0 | 1 |
| | 6th CIRCUIT TOTAL | 137 | 0 | 0 | 0 | 137 |

**Juvenile Petitions Continued Under Supervision
(Calendar Year 2001)**

| Circuit | County | Delinquency | Addictions | MRAI | Truancy | Total |
|---------------------------|---------------|--------------------|-------------------|-------------|----------------|--------------|
| 7th | GREENE/SCOTT | 0 | 0 | 0 | 0 | 0 |
| | JERSEY | 65 | 0 | 0 | 0 | 65 |
| | MACOUPIN | 46 | 0 | 0 | 0 | 46 |
| | MORGAN | 0 | 0 | 0 | 0 | 0 |
| | SANGAMON | 13 | 0 | 0 | 0 | 13 |
| 7th CIRCUIT TOTAL | | 124 | 0 | 0 | 0 | 124 |
| 8th | ADAMS | 10 | 0 | 0 | 0 | 10 |
| | BROWN | 0 | 0 | 0 | 0 | 0 |
| | CALHOUN | 8 | 0 | 0 | 0 | 8 |
| | CASS | 0 | 0 | 0 | 0 | 0 |
| | MASON | 0 | 0 | 0 | 0 | 0 |
| | MENARD | 10 | 0 | 0 | 0 | 10 |
| | PIKE | 0 | 0 | 0 | 0 | 0 |
| | SCHUYLER | 11 | 0 | 0 | 0 | 11 |
| 8th CIRCUIT TOTAL | | 39 | 0 | 0 | 0 | 39 |
| 9th | FULTON | 43 | 0 | 0 | 0 | 43 |
| | HANCOCK | 8 | 0 | 0 | 0 | 8 |
| | HENDERSON | 0 | 0 | 0 | 0 | 0 |
| | KNOX | 5 | 0 | 0 | 0 | 5 |
| | MCDONOUGH | 7 | 0 | 0 | 0 | 7 |
| | WARREN | 9 | 0 | 0 | 0 | 9 |
| 9th CIRCUIT TOTAL | | 72 | 0 | 0 | 0 | 72 |
| 10th | MARSHALL | 8 | 0 | 0 | 0 | 8 |
| | PEORIA | 33 | 0 | 0 | 3 | 36 |
| | PUTNAM | N/A | N/A | N/A | N/A | N/A |
| | STARK | 2 | 0 | 0 | 0 | 2 |
| | TAZEWELL | 87 | 0 | 0 | 0 | 87 |
| 10th CIRCUIT TOTAL | | 130 | 0 | 0 | 3 | 133 |
| 11th | FORD | 0 | 0 | 0 | 0 | 0 |
| | LIVINGSTON | 10 | 0 | 0 | 0 | 10 |
| | LOGAN | 1 | 0 | 0 | 4 | 5 |
| | MCLEAN | 14 | 0 | 0 | 0 | 14 |
| | WOODFORD | 0 | 0 | 0 | 0 | 0 |
| 11th CIRCUIT TOTAL | | 25 | 0 | 0 | 4 | 29 |
| 12th | WILL | 52 | 0 | 0 | 0 | 52 |
| 12th CIRCUIT TOTAL | | 52 | 0 | 0 | 0 | 52 |
| 13th | BUREAU | 30 | 0 | 0 | 0 | 30 |
| | GRUNDY | 24 | 0 | 0 | 0 | 24 |
| | LASALLE | 68 | 0 | 17 | 2 | 87 |
| 13th CIRCUIT TOTAL | | 122 | 0 | 17 | 2 | 141 |
| 14th | HENRY | 7 | 0 | 0 | 0 | 7 |
| | MERCER | 1 | 0 | 0 | 0 | 1 |
| | ROCK ISLAND | 17 | 0 | 0 | 0 | 17 |
| | WHITESIDE | 4 | 0 | 1 | 0 | 5 |
| 14th CIRCUIT TOTAL | | 29 | 0 | 1 | 0 | 30 |

**Juvenile Petitions Continued Under Supervision
(Calendar Year 2001)**

| Circuit | County | Delinquency | Addictions | MRAI | Truancy | Total |
|---------------------------|---------------|--------------------|-------------------|-------------|----------------|--------------|
| 15th | CARROLL | 6 | 0 | 0 | 0 | 6 |
| | JODAVIESS | 0 | 0 | 0 | 0 | 0 |
| | LEE | 36 | 0 | 0 | 0 | 36 |
| | OGLE | 0 | 0 | 1 | 5 | 6 |
| | STEPHENSON | 5 | 0 | 0 | 0 | 5 |
| 15th CIRCUIT TOTAL | | 47 | 0 | 1 | 5 | 53 |
| 16th | DEKALB | 72 | 0 | 0 | 0 | 72 |
| | KANE | 87 | 0 | 0 | 0 | 87 |
| | KENDALL | 26 | 0 | 0 | 4 | 30 |
| 16th CIRCUIT TOTAL | | 185 | 0 | 0 | 4 | 189 |
| 17th | BOONE | 3 | 0 | 0 | 0 | 3 |
| | WINNEBAGO | 40 | 0 | 0 | 0 | 40 |
| 17th CIRCUIT TOTAL | | 43 | 0 | 0 | 0 | 43 |
| 18th | DUPAGE | 0 | 0 | 0 | 0 | 0 |
| 18th CIRCUIT TOTAL | | 0 | 0 | 0 | 0 | 0 |
| 19th | LAKE | 94 | 0 | 0 | 0 | 94 |
| | MCHENRY | 77 | 0 | 0 | 0 | 77 |
| 19th CIRCUIT TOTAL | | 171 | 0 | 0 | 0 | 171 |
| 20th | MONROE | 33 | 0 | 0 | 0 | 33 |
| | PERRY | 23 | 0 | 0 | 0 | 23 |
| | RANDOLPH | 1 | 0 | 0 | 0 | 1 |
| | ST. CLAIR | 321 | 0 | 0 | 7 | 328 |
| | WASHINGTON | 0 | 0 | 0 | 0 | 0 |
| 20th CIRCUIT TOTAL | | 378 | 0 | 0 | 7 | 385 |
| 21st | IROQUOIS | 1 | 0 | 0 | 0 | 1 |
| | KANKAKEE | 35 | 0 | 0 | 0 | 35 |
| 21st CIRCUIT TOTAL | | 36 | 0 | 0 | 0 | 36 |
| SUBTOTAL | | 2,267 | 0 | 19 | 40 | 2,326 |
| Cook | JUVENILE | 4,265 | 0 | 0 | 0 | 4,265 |
| COOK COUNTY TOTAL | | 4,265 | 0 | 0 | 0 | 4,265 |
| STATEWIDE TOTAL | | 6,532 | 0 | 19 | 40 | 6,591 |

**Juvenile Adjudications
(Calendar Year 2001)**

| Circuit County | | Delinquency | Additions | MRAI | Truancy | Total |
|--------------------------|------------|-------------|-----------|----------|-----------|------------|
| 1st | ALEXANDER | 19 | 0 | 0 | 0 | 19 |
| | JACKSON | 20 | 0 | 0 | 0 | 20 |
| | JOHNSON | 17 | 0 | 0 | 0 | 17 |
| | MASSAC | 18 | 0 | 0 | 0 | 18 |
| | POPE | 0 | 0 | 0 | 0 | 0 |
| | PULASKI | 7 | 0 | 0 | 0 | 7 |
| | SALINE | 12 | 0 | 0 | 0 | 12 |
| | UNION | 16 | 0 | 0 | 0 | 16 |
| | WILLIAMSON | 68 | 0 | 0 | 0 | 68 |
| 1st CIRCUIT TOTAL | | 177 | 0 | 0 | 0 | 177 |
| 2nd | CRAWFORD | 50 | 0 | 0 | 0 | 50 |
| | EDWARDS | 4 | 0 | 0 | 0 | 4 |
| | FRANKLIN | 3 | 0 | 0 | 0 | 3 |
| | GALLATIN | 0 | 0 | 0 | 0 | 0 |
| | HAMILTON | N/R | N/R | N/R | N/R | N/R |
| | HARDIN | 2 | 0 | 0 | 0 | 2 |
| | JEFFERSON | N/R | N/R | N/R | N/R | N/R |
| | LAWRENCE | 8 | 0 | 0 | 0 | 8 |
| | RICHLAND | 0 | 0 | 0 | 0 | 0 |
| | WABASH | 15 | 0 | 0 | 0 | 15 |
| | WAYNE | 18 | 0 | 0 | 0 | 18 |
| | WHITE | 60 | 0 | 0 | 0 | 60 |
| 2nd CIRCUIT TOTAL | | 160 | 0 | 0 | 0 | 160 |
| 3rd | BOND | 14 | 0 | 0 | 1 | 15 |
| | MADISON | 139 | 0 | 0 | 0 | 139 |
| 3rd CIRCUIT TOTAL | | 153 | 0 | 0 | 1 | 154 |
| 4th | CHRISTIAN | 63 | 0 | 0 | 0 | 63 |
| | CLAY | 0 | 0 | 0 | 0 | 0 |
| | CLINTON | 30 | 0 | 0 | 0 | 30 |
| | EFFINGHAM | N/R | N/R | N/R | N/R | N/R |
| | FAYETTE | 21 | 0 | 0 | 0 | 21 |
| | JASPER | 3 | 0 | 0 | 0 | 3 |
| | MARION | 2 | 0 | 0 | 0 | 2 |
| | MONTGOMERY | 29 | 0 | 0 | 0 | 29 |
| | SHELBY | 15 | 0 | 0 | 0 | 15 |
| 4th CIRCUIT TOTAL | | 163 | 0 | 0 | 0 | 163 |
| 5th | CLARK | 29 | 0 | 0 | 0 | 29 |
| | COLES | 238 | 0 | 1 | 20 | 259 |
| | CUMBERLAND | 24 | 0 | 0 | 0 | 24 |
| | EDGAR | N/R | N/R | N/R | N/R | N/R |
| | VERMILION | 232 | 0 | 0 | 70 | 302 |
| 5th CIRCUIT TOTAL | | 523 | 0 | 1 | 90 | 614 |
| 6th | CHAMPAIGN | 119 | 0 | 0 | 0 | 119 |
| | DEWITT | 15 | 0 | 0 | 0 | 15 |
| | DOUGLAS | 8 | 0 | 0 | 0 | 8 |
| | MACON | 132 | 0 | 0 | 0 | 132 |
| | MOULTRIE | 26 | 0 | 0 | 0 | 26 |
| | PIATT | 11 | 0 | 0 | 0 | 11 |
| 6th CIRCUIT TOTAL | | 311 | 0 | 0 | 0 | 311 |

**Juvenile Adjudications
(Calendar Year 2001)**

| Circuit County | | Delinquency | Addictions | MRAI | Truancy | Total |
|----------------|---------------------------|-------------|------------|-----------|-----------|------------|
| 7th | GREENE/SCOT | 1 | 0 | 0 | 0 | 1 |
| | JERSEY | 25 | 0 | 0 | 0 | 25 |
| | MACOUPIN | 33 | 0 | 0 | 0 | 33 |
| | MORGAN | N/R | N/R | N/R | N/R | N/R |
| | SANGAMON | 77 | 0 | 1 | 0 | 78 |
| | 7th CIRCUIT TOTAL | 136 | 0 | 1 | 0 | 137 |
| 8th | ADAMS | 65 | 0 | 0 | 0 | 65 |
| | BROWN | 8 | 0 | 0 | 0 | 8 |
| | CALHOUN | 5 | 0 | 0 | 0 | 5 |
| | CASS | 51 | 0 | 0 | 1 | 52 |
| | MASON | 23 | 0 | 0 | 0 | 23 |
| | MENARD | 6 | 0 | 0 | 0 | 6 |
| | PIKE | 20 | 0 | 0 | 2 | 22 |
| | SCHUYLER | 8 | 0 | 0 | 0 | 8 |
| | 8th CIRCUIT TOTAL | 186 | 0 | 0 | 3 | 189 |
| 9th | FULTON | 11 | 0 | 0 | 0 | 11 |
| | HANCOCK | 15 | 0 | 0 | 0 | 15 |
| | HENDERSON | 5 | 0 | 0 | 0 | 5 |
| | KNOX | 38 | 0 | 0 | 0 | 38 |
| | MCDONOUGH | 20 | 0 | 0 | 0 | 20 |
| | WARREN | 36 | 0 | 0 | 0 | 36 |
| | 9th CIRCUIT TOTAL | 125 | 0 | 0 | 0 | 125 |
| 10th | MARSHALL | 3 | 0 | 0 | 0 | 3 |
| | PEORIA | 244 | 0 | 13 | 10 | 267 |
| | PUTNAM | N/A | N/A | N/A | N/A | N/A |
| | STARK | 0 | 0 | 0 | 0 | 0 |
| | TAZEWELL | 68 | 0 | 0 | 0 | 68 |
| | 10th CIRCUIT TOTAL | 315 | 0 | 13 | 10 | 338 |
| 11th | FORD | N/R | N/R | N/R | N/R | N/R |
| | LIVINGSTON | 88 | 0 | 1 | 2 | 91 |
| | LOGAN | 2 | 0 | 0 | 1 | 3 |
| | MCLEAN | 86 | 0 | 0 | 0 | 86 |
| | WOODFORD | N/R | N/R | N/R | N/R | N/R |
| | 11th CIRCUIT TOTAL | 176 | 0 | 1 | 3 | 180 |
| 12th | WILL | 308 | 0 | 0 | 0 | 308 |
| | 12th CIRCUIT TOTAL | 308 | 0 | 0 | 0 | 308 |
| 13th | BUREAU | 17 | 0 | 0 | 0 | 17 |
| | GRUNDY | 29 | 0 | 0 | 0 | 29 |
| | LASALLE | 155 | 0 | 0 | 0 | 155 |
| | 13th CIRCUIT TOTAL | 201 | 0 | 0 | 0 | 201 |
| 14th | HENRY | 43 | 0 | 0 | 0 | 43 |
| | MERCER | 45 | 0 | 0 | 0 | 45 |
| | ROCK ISLAND | 85 | 0 | 0 | 0 | 85 |
| | WHITESIDE | 63 | 0 | 0 | 1 | 64 |
| | 14th CIRCUIT TOTAL | 236 | 0 | 0 | 1 | 237 |

**Juvenile Adjudications
(Calendar Year 2001)**

| Circuit County | | Delinquency | Additions | MRAI | Truancy | Total |
|---------------------------|------------|--------------|-----------|-----------|------------|--------------|
| 15th | CARROLL | 23 | 0 | 1 | 0 | 24 |
| | JODAVIESS | N/R | N/R | N/R | N/R | N/R |
| | LEE | 44 | 0 | 0 | 0 | 44 |
| | OGLE | N/R | N/R | N/R | N/R | N/R |
| | STEPHENSON | 52 | 0 | 0 | 0 | 52 |
| 15th CIRCUIT TOTAL | | 119 | 0 | 1 | 0 | 120 |
| 16th | DEKALB | 35 | 0 | 0 | 0 | 35 |
| | KANE | 300 | 0 | 0 | 0 | 300 |
| | KENDALL | 42 | 0 | 0 | 6 | 48 |
| 16th CIRCUIT TOTAL | | 377 | 0 | 0 | 6 | 383 |
| 17th | BOONE | 91 | 0 | 0 | 2 | 93 |
| | WINNEBAGO | 391 | 0 | 0 | 0 | 391 |
| 17th CIRCUIT TOTAL | | 482 | 0 | 0 | 2 | 484 |
| 18th | DUPAGE | 584 | 0 | 1 | 0 | 585 |
| 18th CIRCUIT TOTAL | | 584 | 0 | 1 | 0 | 585 |
| 19th | LAKE | 368 | 0 | 0 | 0 | 368 |
| | MCHENRY | 84 | 0 | 0 | 0 | 84 |
| 19th CIRCUIT TOTAL | | 452 | 0 | 0 | 0 | 452 |
| 20th | MONROE | 15 | 0 | 0 | 0 | 15 |
| | PERRY | 4 | 0 | 0 | 0 | 4 |
| | RANDOLPH | 29 | 0 | 0 | 0 | 29 |
| | ST. CLAIR | 274 | 0 | 1 | 44 | 319 |
| | WASHINGTON | 50 | 0 | 0 | 1 | 51 |
| 20th CIRCUIT TOTAL | | 372 | 0 | 1 | 45 | 418 |
| 21st | IROQUOIS | 58 | 0 | 0 | 0 | 58 |
| | KANKAKEE | 152 | 0 | 0 | 0 | 152 |
| 21st CIRCUIT TOTAL | | 210 | 0 | 0 | 0 | 210 |
| SUBTOTAL | | 5,766 | 0 | 19 | 161 | 5,946 |
| Cook | JUVENILE | 2,651 | 0 | 0 | 0 | 2,651 |
| Cook COUNTY TOTAL | | 2,651 | 0 | 0 | 0 | 2,651 |
| STATEWIDE TOTAL | | 8,417 | 0 | 19 | 161 | 8,597 |

**Juvenile Placements
(Calendar Year 2001)**

| Circuit | County | Placed in Foster Home | | Placed in Group Home | | Residential Treatment | | Placed With Relative | | Total |
|--------------------------|------------|--------------------------|--------------|-------------------------|--------------|--------------------------|--------------|-------------------------|--------------|-----------|
| | | In State | Out State | In State | Out State | In State | Out State | In State | Out State | |
| 1st | ALEXANDER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | JACKSON | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 |
| | JOHNSON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | MASSAC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | POPE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | PULASKI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | SALINE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | UNION | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | WILLIAMSON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1st CIRCUIT TOTAL | | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 3 |
| 2nd | CRAWFORD | 0 | 0 | 4 | 1 | 4 | 0 | 0 | 0 | 9 |
| | EDWARDS | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | FRANKLIN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | GALLATIN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | HAMILTON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | HARDIN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | JEFFERSON | 0 | 0 | 3 | 0 | 0 | 0 | 2 | 0 | 5 |
| | LAWRENCE | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 |
| | RICHLAND | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | WABASH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | WAYNE | 0 | 0 | 0 | 0 | 4 | 0 | 2 | 0 | 6 |
| | WHITE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 2nd CIRCUIT TOTAL | | 1 | 0 | 9 | 1 | 8 | 2 | 4 | 0 | 25 |
| 3rd | BOND | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 2 |
| | MADISON | 6 | 0 | 6 | 0 | 2 | 0 | 0 | 0 | 14 |
| 3rd CIRCUIT TOTAL | | 6 | 0 | 6 | 1 | 2 | 0 | 1 | 0 | 16 |
| 4th | CHRISTIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | CLAY | 2 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 5 |
| | CLINTON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | EFFINGHAM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FAYETTE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | JASPER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | MARION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | MONTGOMERY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | SHELBY | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 4th CIRCUIT TOTAL | | 5 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 9 |
| 5th | CLARK | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | COLES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | CUMBERLAND | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | EDGAR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | VERMILION | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 4 |
| 5th CIRCUIT TOTAL | | 2 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 5 |
| 6th | CHAMPAIGN | 9 | 0 | 7 | 0 | 6 | 0 | 6 | 0 | 28 |
| | DEWITT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | DOUGLAS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | MACON | 3 | 0 | 3 | 0 | 1 | 0 | 1 | 0 | 8 |
| | MOULTRIE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | PIATT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6th CIRCUIT TOTAL | | 12 | 0 | 10 | 0 | 7 | 0 | 7 | 0 | 36 |

**Juvenile Placements
(Calendar Year 2001)**

| Circuit | County | Placed in Foster Home | | Placed in Group Home | | Residential Treatment | | Placed With Relative | | Total |
|---------------------------|--------------|--------------------------|--------------|-------------------------|--------------|--------------------------|--------------|-------------------------|--------------|-----------|
| | | In State | Out State | In State | Out State | In State | Out State | In State | Out State | |
| 7th | GREENE/SCOTT | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| | JERSEY | 3 | 0 | 2 | 0 | 2 | 0 | 1 | 0 | 8 |
| | MACOUPIN | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | MORGAN | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | SANGAMON | 4 | 0 | 3 | 0 | 6 | 0 | 3 | 0 | 16 |
| 7th CIRCUIT TOTAL | | 7 | 0 | 5 | 0 | 10 | 0 | 5 | 0 | 27 |
| 8th | ADAMS | 2 | 0 | 0 | 0 | 13 | 0 | 5 | 0 | 20 |
| | BROWN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | CALHOUN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | CASS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | MASON | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | MENARD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | PIKE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | SCHUYLER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8th CIRCUIT TOTAL | | 2 | 0 | 1 | 0 | 13 | 0 | 5 | 0 | 21 |
| 9th | FULTON | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | HANCOCK | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 |
| | HENDERSON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | KNOX | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | MCDONOUGH | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | WARREN | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| 9th CIRCUIT TOTAL | | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 5 |
| 10th | MARSHALL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | PEORIA | 3 | 0 | 1 | 0 | 16 | 0 | 1 | 0 | 21 |
| | PUTNAM | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| | STARK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TAZEWELL | 0 | 0 | 1 | 0 | 14 | 0 | 0 | 0 | 15 |
| 10th CIRCUIT TOTAL | | 3 | 0 | 2 | 0 | 31 | 0 | 1 | 0 | 37 |
| 11th | FORD | 0 | 0 | 4 | 0 | 3 | 0 | 0 | 0 | 7 |
| | LIVINGSTON | 3 | 0 | 1 | 0 | 15 | 0 | 5 | 0 | 24 |
| | LOGAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | MCLEAN | 8 | 0 | 19 | 0 | 15 | 0 | 2 | 0 | 44 |
| | WOODFORD | 2 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 8 |
| 11th CIRCUIT TOTAL | | 13 | 0 | 24 | 0 | 39 | 0 | 7 | 0 | 83 |
| 12th | WILL | 12 | 0 | 3 | 0 | 5 | 0 | 29 | 0 | 49 |
| 12th CIRCUIT TOTAL | | 12 | 0 | 3 | 0 | 5 | 0 | 29 | 0 | 49 |
| 13th | BUREAU | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 5 |
| | GRUNDY | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 3 |
| | LASALLE | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 3 |
| 13th CIRCUIT TOTAL | | 0 | 0 | 0 | 0 | 10 | 0 | 1 | 0 | 11 |
| 14th | HENRY | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 4 |
| | MERCER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | ROCK ISLAND | 17 | 0 | 3 | 0 | 37 | 0 | 0 | 0 | 57 |
| | WHITESIDE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 14th CIRCUIT TOTAL | | 20 | 0 | 3 | 0 | 39 | 0 | 0 | 0 | 62 |

**Juvenile Placements
(Calendar Year 2001)**

| Circuit | County | Placed in Foster Home | | Placed in Group Home | | Residential Treatment | | Placed With Relative | | Total |
|-------------------|---------------|--------------------------|--------------|-------------------------|--------------|--------------------------|--------------|-------------------------|--------------|-------|
| | | In State | Out State | In State | Out State | In State | Out State | In State | Out State | |
| 15th | CARROLL | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 2 |
| | JODAVIESS | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | LEE | 0 | 0 | 0 | 0 | 17 | 0 | 0 | 0 | 17 |
| | OGLE | 2 | 0 | 24 | 0 | 16 | 0 | 1 | 0 | 43 |
| | STEPHENSON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15th | CIRCUIT TOTAL | 2 | 0 | 26 | 0 | 33 | 0 | 2 | 0 | 63 |
| 16th | DEKALB | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 3 |
| | KANE | 0 | 0 | 0 | 0 | 15 | 3 | 0 | 0 | 18 |
| | KENDALL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16th | CIRCUIT TOTAL | 0 | 0 | 0 | 0 | 16 | 5 | 0 | 0 | 21 |
| 17th | BOONE | 0 | 0 | 1 | 0 | 13 | 0 | 0 | 0 | 14 |
| | WINNEBAGO | 39 | 0 | 12 | 0 | 65 | 0 | 42 | 1 | 159 |
| 17th | CIRCUIT TOTAL | 39 | 0 | 13 | 0 | 78 | 0 | 42 | 1 | 173 |
| 18th | DUPAGE | 13 | 0 | 7 | 0 | 28 | 13 | 13 | 1 | 75 |
| 18th | CIRCUIT TOTAL | 13 | 0 | 7 | 0 | 28 | 13 | 13 | 1 | 75 |
| 19th | LAKE | 3 | 0 | 4 | 0 | 160 | 1 | 1 | 0 | 169 |
| | MCHENRY | 0 | 0 | 0 | 0 | 27 | 0 | 0 | 0 | 27 |
| 19th | CIRCUIT TOTAL | 3 | 0 | 4 | 0 | 187 | 1 | 1 | 0 | 196 |
| 20th | MONROE | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| | PERRY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | RANDOLPH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | ST. CLAIR | 4 | 0 | 10 | 1 | 20 | 0 | 0 | 0 | 35 |
| | WASHINGTON | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 20th | CIRCUIT TOTAL | 4 | 0 | 11 | 1 | 20 | 0 | 1 | 0 | 37 |
| 21st | IROQUOIS | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | KANKAKEE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21st | CIRCUIT TOTAL | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| SUBTOTAL | | 144 | 0 | 128 | 3 | 538 | 21 | 119 | 2 | 955 |
| COOK | JUVENILE | 241 | 10 | 190 | 28 | 805 | 559 | 415 | 140 | 2,388 |
| COOK COUNTY TOTAL | | 241 | 10 | 190 | 28 | 805 | 559 | 415 | 140 | 2,388 |
| STATEWIDE TOTAL | | 385 | 10 | 318 | 31 | 1,343 | 580 | 534 | 142 | 3,343 |